

**ROWAN COUNTY COMMISSION AGENDA**  
**November 3, 2003 – 9:00 A.M.**  
**J. NEWTON COHEN, SR. ROOM, ADMINISTRATION BUILDING**

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***8:30 am Reception for Erica Peterson, Executive Vice  
President of the NC Agribusiness Council***

9:00 am Call to Order  
Invocation  
Pledge of Allegiance  
Additions

Comments from Commissioner Liaisons on County Boards

- 1 9:05 am Consideration Of Consent Agenda:
  - A. Approval of the October 20, 2003 minutes
  - B. Withdraw public hearing for CUP-10-03, a request from SBA Towers
  - C. Approval of request to award the service side arms to Deputy Melvin Akers
  - D. Approval of request to award the service side arms to Captain Dillion Broome
  - E. Approval of NCDOT request that SR 1502-Bertie Avenue be added to the State Secondary Road System for maintenance
  - F. Approval of Rowan County Juvenile Sex Offender Treatment Program
  - G. Budget Amendments
  
- 2 9:10 am Presentation on the impact that agriculture has on the economy of Rowan County / Erica Upton Peterson, VP Agri-Business Council
  
- 9:25 am 5 min break***
  
- 3 9:30 am Approval of Change Order for South Rowan Library / Judy Kandl and Phil Barton
  
- 4 9:35 am Public Hearing for approval for CTP grant application for 2005 / Clyde Fahnestock
  
- 5 9:40 am Public hearing for the approval of CUP-30-03, a family subdivision request / Matt Ward
  
- 6 9:45 am Public hearing for CUP-32-03, for a family subdivision in the CBI district / Matt Ward

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| 7  | 9:50 am    | Public hearing for Special Consideration for: Lockart Rd, Davidson Cir, Molasses Mill Rd, Montrose Rd (Address Reassignments) / Fredda Greer |
| 8  | 9:55 am    | Public hearing for Unanimous Petitions: Barn Lao Dr and Red Pine Rd / Fredda Greer   |
| 9  | 10:00 am   | Public hearing for Majority Petition: Silver Trail / Fredda Greer  |
| 10 | 10:05 am   | Approval of FSW-03-03, Harley S & Virginia L. Kinley-owners / Matt Ward  |
| 11 | 10:10 am   | Report of the Update of the School Bond Project / Jim Christy and <b>CCC</b>   |
| 12 | 11:10 am   | Approval of Resolution in Support of a Improved Passenger Rail Service / Chairman  |
| 13 | 11:15 am   | Approval of the change in Personnel Policy effecting Military Leave / Chairman   |
| 14 | 11:20 am   | Continuation of Board discussion on jobs / Commissioners   |
| 15 | 12:00 noon | Board Appointments   |
| 16 | 12:05 pm   | Public Comment   |
|    | 12:10 pm   | Adjournment  |

**Upcoming schedule:**

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|-------------------|--|
| November 6, 2003  | 6:00 pm until 8:00 pm - <b>GREENWAY WORKSHOP</b> |
| November 11, 2003 | <b>COUNTY HOLIDAY - VETERANS HOLIDAY</b>         |
| November 17, 2003 | 7:00 pm Commission meeting                       |

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