

**ROWAN COUNTY COMMISSION AGENDA**  
**April 17, 2006 – 7:00 P.M.**  
**J. NEWTON COHEN, SR. ROOM, ADMINISTRATION BUILDING**

- 7:00 pm     Call to Order  
                  Invocation  
                  Pledge of Allegiance
- *Additions / Deletions*
  - *Approval of the Agenda*
- Approval of the Minutes: April 3, 2006*
- 1     7:05 pm     Consideration of the Consent Agenda
- A. Approval of Acceptance of \$7,350 from Susan G. Komen Foundation for Health Department
  - B. Approval of Acceptance of \$2,000 Healthy Carolinians Grant
  - C. Approval of Lease Agreement with William V. Bost for Rowan County Probation Office Space
  - D. Authorization for County Manager to Sign Rehabilitation Contracts and Related Contracts for the 2005 Community Development Block Grant Program
  - E. Subdivision Guarantee – Letter of Credit for Proposed Utility Sunset Pointe (S 08-04)
  - F. Set Public Hearing for May 1, 2006 for Majority Petition for Chub’s Trail
  - G. Set Public Hearing for May 1, 2006 for Special Consideration of Road Name Request for Dappler Lane
  - H. Approval of Revised Criminal Justice Partnership Application for Continuation of Implementation Funding
- 2     7:10 pm     Public Hearing for Consideration of Majority Petition for Rabbit Patch Drive / Fredda Greer
- 3     7:15 pm     Public Hearing for Consideration of Majority Petition for Greatful Drive / Fredda Greer
- 4     7:20 pm     Public Hearing for Consideration of Unanimous Petition for Loafers Glory Lane / Fredda Greer
- 5     7:25 pm     Public Hearing for Consideration of Unanimous Petition for Winterberry Place / Fredda Greer
- 6     7:30 pm     Quasi-Judicial Hearing for PCUR 01-06 / John Hanes
- 7     7:45 pm     Quasi-Judicial Hearing for CUP 03-06 / John Hanes

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| 8  | 7:55 pm | Public Hearing for PE-01-06 for Permit to Exceed Noise Standards from Relay for Life / Ed Muire   |
| 9  | 8:00 pm | Consideration of Tobacco Use Policy for Health Department and Grounds / Leonard Wood  |
| 10 | 8:10 pm | Consider Purchase of Property from Rowan Public Library Foundation / Phil Barton  |
| 11 | 8:20 pm | Discussion Pertaining to T-Hangar Leases / Attorney Jay Dees  |
| 12 | 8:40 pm | Budget Amendments   |
| 13 | 8:45 pm | Board Appointments  |
| 14 | 8:50 pm | Public Comment Period   |
| 15 | 9:00 pm | Closed Session – <ul style="list-style-type: none"><li>• Approval of April 3, 2006 Closed Session Minutes</li><li>• Update from Attorney Anthony Fox Regarding Internal Investigation</li></ul> |
| 16 |         | Adjournment   |

### **Upcoming Schedule**

- April 19 – Happy Birthday Commissioner Tadlock!
- May 1 - Commission Meeting

*Citizens with disabilities requiring special needs to access the services or public meetings of Rowan County Government, should contact the County Manager's Office, three days prior to the meeting by calling (704) 216-8180.*