

Rowan County Building Inspections Department PERMIT APPLICATION

402 North Main St. Suite 207, Salisbury • Phone: 704.216.8619

☐ Single Family ☐ Two Family ☐ Commercial ☐ Mobile Home ☐ Modular

Permit No. _____

Map/Parcel _____

Company OR Applicant's Name: _____

Date: _____ Company OR Applicant's Phone: _____

Job Site Address: _____ No. _____ Street _____ City _____ Zip _____ Property Owner's Phone: _____

Property Owner: _____ Property Owner's Email: _____

Directions to Job Site (REQUIRED): (from 402 N Main St) _____

BUILDING PERMIT

Type of Work: ☐ New ☐ Addition ☐ Renovation ☐ Accessory ☐ Other

Proposed Use _____ Type of Construction ☐ IA ☐ IB ☐ IIA ☐ IIB ☐ IIIA ☐ IIIB ☐ IV ☐ VA ☐ VB

Description of Work: _____

<p>Commercial:</p> <p>Building Area (sq. ft.): _____ (includes heated, unheated, exterior covered spaces, etc.) OR</p> <p>Project Area (sq.ft.): _____ (if project is partial renovation or addition)</p> <p>Number of Stories: _____</p> <p>Sprinklers: <input type="checkbox"/> NFPA13 <input type="checkbox"/> NFPA13R / D</p> <p>Multi-family No. Units: _____</p>	<p>Residential:</p> <p>No. Bedrooms: _____ No. Fireplaces: _____</p> <p>Basement (sq.ft.): _____</p> <p>1st Floor (sq.ft.): _____</p> <p>2nd Floor (sq.ft.): _____</p> <p>Porch/Deck (sq.ft.): _____</p> <p>Attached Garage/Carport (sq.ft.): _____</p> <p>TOTAL (sq. ft.): _____</p> <p>DETACHED Garage/Carport (sq.ft.): _____</p>	<p>Manufactured Home: <input type="checkbox"/> SW <input type="checkbox"/> DW <input type="checkbox"/> TW</p> <p>Make: _____ Year: _____</p> <p>VIN: _____</p> <p>Park: _____</p> <p>No. Bedrooms: _____ Total (sq.ft.) _____</p> <p>Other:</p> <p>Signs : <input type="checkbox"/> No. _____</p> <p>Piers/Decks (sq. ft.): _____</p> <p>Pool (sq. ft.): _____ Value: _____</p>
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Total Project Cost \$ _____ **Building Permit Fee \$** _____

P. M. & E PERMITS

Plumbing: [Mark Number of Each Fixture/Connection]

<p>_____ Commodes</p> <p>_____ Lavatories</p> <p>_____ Bathtubs</p> <p>_____ Showers</p>	<p>_____ Sinks</p> <p>_____ Washing Machines</p> <p>_____ Dishwashers</p> <p>_____ Disposals</p>	<p>_____ Floor Drains</p> <p>_____ Water Heater – Elec</p> <p>_____ Water Heater – Gas</p> <p>_____ Water/Sewer Service</p>	<p>_____ New Water /Sewer Connection: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>_____ Water/Sewer Connections</p> <p>_____ Bidets</p> <p>_____ Urinals</p> <p>_____ Other: _____</p>
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Description of Work: _____

Plumbing Permit: _____ **Plumb Permit Fee \$** _____

Mechanical: Gas: ☐ Yes ☐ No Gas Company:(REQUIRED) _____ # Gas Connects/Appliances: _____

BTUs: _____ Air Tons: _____ Number of Units: Split Units: _____ Package Units: _____ Gas Pac Units: _____

Description of Work: _____

Mechanical Permit: _____ **Cond. Gas Permit:** _____ **Mech Permit Fee \$** _____

Electrical: Power Company: (REQUIRED) _____

New Service: Amperage: _____ Voltage: _____ Phase: ☐ Single ☐ 3 Phase Is this a RECONNECT? ☐ Yes ☐ No

Change of Service: ☐ Yes ☐ No If Change of Service, Amperage from _____ to _____ Change of Phase: ☐ Yes ☐ No

Builder's Service: ☐ Yes ☐ No ☐ Swimming Pool ☐ Low Voltage **SOLAR PV KVA** (REQUIRED) _____

Description of Work: _____

Elect: _____ **Bldr Srv:** _____ **Cond:** _____ **Elect Permit Fee \$** _____

Total Permit Fee \$ _____

I hereby certify that all information in this application is correct and all work will comply with the State Building Code and all other applicable State and local laws, ordinances, and regulations. The Rowan County Building Code Enforcement Office will be notified of any changes in the approved plans and specifications for the project permitted herein.

* LICENSED CONTRACTOR INFORMATION *	I confirm I am the holder of a North Carolina Contractor's License in accordance with North Carolina General States 87-1, 87-21, 87-43 and/or 87-57, in the trade shown below. I confirm I am the contractor of record of the work described on this application. Therefore, I agree to comply with all applicable State and Local laws and ordinances regulating the work.		
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	General or MH Set Up:	Phone:	Lic :
	Email:	Print Name:	
	Addr.:	Signature::	
	<hr/>		
	Plumbing:	Phone:	Lic :
	Email:	Print Name:	
	Addr.:	Signature:	
	<hr/>		
	Mechanical:	Phone:	Lic
	Email:	Print Name:	
Addr.:	Signature:		
<hr/>			
Electrical:	Phone:	Lic	
Email:	Print Name:		
Addr.:	Signature:		

Unlicensed GC: _____ Phone: _____ ☐ **Contract < \$40,000**
 Email: _____ Print Name: _____
 Addr.: _____ Signature: _____ Date: _____

By signing, I confirm that this my contract for this permitted work is less than \$40,000, the work is general construction only, and that the property owner is aware that I am an unlicensed contractor acting under NCGS 87-14, exemption for projects less than \$40,000.

Owner acting as Trade Contractor (☐ **Plumbing**, ☐ **Mechanical**, ☐ **Electrical**): ☐ **Personal Residence** ☐ **Firm/Corp.**
 Phone: _____
 Email: _____ Print Name: _____
 Addr.: _____ Signature: _____ Date: _____