



**Rowan County Department of  
Planning & Development**  
402 N. Main Street Ste 204  
Salisbury, NC 28144  
Phone (704) 216-8588  
Fax (704) 638-3130  
www.rowancountync.gov

Case # SNIA  
Date Filed \_\_\_\_\_  
Received By \_\_\_\_\_  
Amount Paid \_\_\_\_\_

**Office Use Only**

===== **SPECIAL NON-RESIDENTIAL INTENSITY ALLOCATION** =====

**OWNERSHIP INFORMATION:**

Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**APPLICANT / AGENT INFORMATION:**

Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**PROPERTY DETAILS:**

Tax Parcel: \_\_\_\_\_ Zoning District: \_\_\_\_\_  
Location: \_\_\_\_\_  
Size (sq. ft. or acres): \_\_\_\_\_ Watershed: \_\_\_\_\_  
Current Land Use: \_\_\_\_\_

List the current or proposed use of the property and a general description of what will be constructed under this application:

\_\_\_\_\_  
\_\_\_\_\_

Will there be **land disturbing activity** (grading of natural vegetation) of one acre or more of land area because of the construction on the property?      Yes              No

Structures: Existing \_\_\_\_\_ sq.ft.              Proposed \_\_\_\_\_ sq.ft.

Other Impervious Coverage: Existing \_\_\_\_\_ sq.ft Proposed \_\_\_\_\_ sq.ft

Remaining Undeveloped Area: \_\_\_\_\_ sq.ft. \_\_\_\_\_ % of Property

Storage of toxic and/or hazardous material:    Yes              No

**If Yes, a spill containment plan must submitted with application.**

SITE PLAN:

Applicant must attach a site plan depicting information listed in Section 21-33 (2) and 21-52.

Attached:    Yes              No

I certify that the information provided in this application is correct and true to the information of the proposed development, and I am the owner, partner, officer of a corporation, or agent duly authorized to make this application and fully understand and agree to comply with all applicable laws of the Rowan County Zoning Ordinance.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date of Application

---

---

**OFFICIAL USE ONLY**

1. Signature of Coordinator: \_\_\_\_\_ 2. Board of Commissioners Meeting: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3. Board of Commissioners Action: Approved \_\_\_\_\_ Denied \_\_\_\_\_ 4. Date Applicant Notified: \_\_\_\_/\_\_\_\_/\_\_\_\_

---

---

**STAFF CHECKLIST**

Watershed Protection Permit Plan Checklist

Application for Watershed Protection Permits shall be accompanied by plans in duplicate and drawn to scale showing the following:

(a) Location of Project.

\_\_\_\_\_ Identify the appropriate classification. WS-II-BW, WS-III-BW, WS-IV-PA  
 \_\_\_\_\_ Project included within an SNIA Overlay Area.

(b) Lot Dimensions.

\_\_\_\_\_ Actual dimensions and acreage of the lot to be built upon and the location of any right of ways that may affect development on the lot.  
 \_\_\_\_\_ Average lot size (in square feet).

(c) Built Upon Area.

\_\_\_\_\_ The accurate location and use of all existing and proposed buildings and other structures and location and size, in square feet, of all built-upon areas including parking and loading facilities.  
 \_\_\_\_\_ The percent of the project that will be covered with an impervious surface.  
 \_\_\_\_\_ The area, in acres, to be left natural

(d) Streams / Rivers.

\_\_\_\_\_ The accurate location of all perennial streams and natural drainage areas on the property on the site plan.

(e) Buffers.

\_\_\_\_\_ The location of all required buffer areas shown on a site plan.

Lot size less r/w & esmts.		Other coverage	
Allowable coverage by right		Total coverage	
Allowable coverage with 70%		Undisturbed acreage	
Existing coverage		Watershed acres	
Pre-1994 coverage		Acres approved for SNIA	
Building size		Percentage Removed	

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_